## MINUTES OF MEETING

A meeting of the Mayor and City Council of the City of West Point, Nebraska was convened in open and public session at 5:33 PM on Tuesday, September 5, 2023, in the Council Chambers at the Municipal Building, 444 S. Main Street, West Point, Nebraska, being immediately upon adjournment of the preceding Budget Hearing held at 5:30 PM on September 5, 2023 which continued until all attendee testimony had concluded.

Present were: Mayor Bruce A. Schlecht; Councilmembers: Shea Stokely, Ryan Penrose, Tom Swenson, Mark Buse, Jerry Hugo, and Rusty Smith. Absent: None.

The Mayor called the meeting to order and stated that in accordance with State Statute Section 84-1412 the Open Meetings Act is posted on the north wall of the room for public information.

Moved by Hugo, seconded by Stokely, to approve the following consent agenda:

- 1. City appointed volunteer boards and commissions none.
- 2. Fire & rescue departments none.
- 3. Approval of minutes of previous meeting.
- 4. Treasurer's report.
- 5. Claims.

Voting Yea: Stokely, Penrose, Swenson, Buse, Hugo, and Smith. Nay: None. Motion carried.

| VENDOR                    | DESCRIPTION                | AMOUNT    |
|---------------------------|----------------------------|-----------|
|                           | PAYROLL                    | 219693.74 |
| WAPA                      | ELEC POWER                 | 15902.45  |
| SAPP BROS                 | FUEL                       | 2854.52   |
| CVA                       | FUEL                       | 1185.28   |
| PETROMART                 | FUEL                       | 368.98    |
| RUTJENS CONSTRUCTION      | HWY 275 UTIL RELOC PYMT #1 | 99364.00  |
| CHRISTIANSEN CONSTRUCTION | POOL PROJECT PYMT #10      | 468046.90 |
| HUGO PLUMBING & HEATING   | REP/MAINT                  | 14510.04  |
| CITY PAYROLL TAX FUND     | EMPLOYER FICA              | 8492.13   |
| ASCENSUS                  | RETIRE CONTRIB             | 4177.14   |
| CCPPD                     | ELEC POWER                 | 254.99    |
| WAGNER TIRE & REPAIR      | FUEL                       | 1726.96   |
| NE DEPT OF REVENUE        | SALES TAX                  | 30679.57  |
| NE DEPT OF REVENUE        | PARK SALES TAX             | 36.60     |
| NE DEPT OF REVENUE        | NIELSEN SALES TAX          | 219.93    |

| CC THOR INVESTMENTS         | LB840 EC DEV LOAN & GRANT | 45000.00  |
|-----------------------------|---------------------------|-----------|
| MEAN                        | ELEC POWER                | 317943.34 |
| CITY PAYROLL TAX FUND       | EMPLOYER FICA             | 8480.45   |
| ASCENSUS                    | RETIRE CONTRIB            | 4141.59   |
| BCBS OF NE                  | HEALTH INS                | 45714.25  |
| MUTUAL OF OMAHA             | INS PREMIUM               | 2828.63   |
| AGRIVISION EQUIP GROUP      | MOWER REP                 | 77.92     |
| AQUATIC DESIGN CONSULTANTS  | POOL PROJECT ENGINEER     | 4266.75   |
| ARNOLD MOTOR SUPPLY         | REP/MAINT                 | 1476.28   |
| BLACK HILLS ENERGY          | GAS SERVICE               | 679.76    |
| BOMGAARS                    | SUPPLIES                  | 491.07    |
| BORDER STATES INDUSTRIES    | STREET LIGHTS             | 7597.53   |
| BOUND TREE MEDICAL          | RESCUE SUPPLIES           | 303.11    |
| ELAN FINANCIAL SERVICES     | REP/MAINT EQUIP           | 2984.95   |
| CVA                         | REP/MAINT                 | 599.97    |
| CENTURY LINK                | PHONE SERVICE             | 1033.91   |
| CIVICPLUS                   | SERVICE                   | 4325.00   |
| CONSTELLATION NEWENERGY     | GAS SERVICE               | 415.25    |
| CORE HEALTH CLUB            | POLICE TRAINING           | 234.00    |
| CCPPD                       | ELEC WHEELING             | 5791.80   |
| DINSLAGE SMALL ENGINE       | REP/MAINT EQUIP           | 47.95     |
| KNOCK OUT PRINT & DESIGN    | SUPPLIES                  | 375.11    |
| DUTTON LAINSON              | STREET LIGHT BULBS        | 130.03    |
| EAKES OFFICE SOLUTIONS      | LIBRARY SERVICE           | 54.02     |
| ELITE COMPUTERS             | POLICE EQUIPMENT          | 1539.00   |
| ENGELMEYER REPAIR           | EQUIP REPAIR              | 114.02    |
| GALE/CENGAGE LEARNING       | LIBRARY BOOKS             | 319.50    |
| GALL'S                      | POLICE UNIFORMS           | 173.94    |
| GERHOLD CONCRETE            | STREET IMPROVEMENTS       | 761.15    |
| L. P. GILL                  | SAN TIPPING FEE           | 8653.58   |
| GILL HAULING                | SAN HAULING FEE           | 3411.55   |
| GRAINGER                    | WTR PLNT REP/MAINT        | 233.96    |
| GRAYBEAL'S FOOD             | SUPPLIES                  | 94.25     |
| HAWKINS                     | SUPPLIES                  | 3420.96   |
| HD SUPPLY                   | SUPPLIES                  | 1732.89   |
| INGRAM LIBRARY SERVICES     | LIBRARY BOOKS             | 691.31    |
| JEO CONSULTING GROUP        | PROF SERVICES             | 1185.00   |
| JACKSON SERVICES            | UNIFORMS                  | 1349.55   |
| JOHN A. STAHL LIBRARY       | LIBRARY POSTAGE           | 189.63    |
| KAUP SEED & FERTILIZER      | MAINT                     | 375.00    |
| LEAGUE OF NEBRASKA          | MEMBERSHIP DUES           | 13483.00  |
| LEAGUE OF NE MUNICIPALITIES | MEMBERSHIP DUES           | 2283.00   |

| LEISURE LAWN              | PARK SERVICE            | 1848.00  |
|---------------------------|-------------------------|----------|
| LOFFLER COMPANIES         | REP/MAINT EQUIP         | 2561.80  |
| LOGEMANN AUTO             | REP SUPPLIES            | 1381.52  |
| MAHASKA                   | COMM CNTR CONCESSION    | 400.61   |
| TERRY L. MARTIN           | GRAVE BURIALS           | 400.00   |
| MATHESON TRI-GAS          | RESCUE SUPPLIES         | 523.91   |
| MICROMARKETING            | LIBRARY BOOKS           | 722.73   |
| MIDWEST LABORATORIES      | LAB SERVICE             | 207.80   |
| MIDWEST TAPE              | LIBRARY BOOKS/DVD'S     | 152.92   |
| MUNICIPAL SUPPLY          | SUPPLIES                | 1062.06  |
| NE LIBRARY COMMISSION     | LIBRARY OVERDRIVE       | 500.00   |
| NE PUBLIC HEALTH          | LAB SERVICES            | 230.00   |
| NEBRASKA VET SERVICES     | POLICE SERVICE          | 536.25   |
| ONE CALL CONCEPTS         | SERVICE                 | 118.99   |
| ONE OFFICE SOLUTION       | SUPPLIES                | 746.02   |
| OVERDRIVE                 | LIBRARY BOOKS           | 47.95    |
| PRESTO X                  | LIBRARY SERVICE         | 86.65    |
| QUADIENT FINANCE USA      | POSTAGE                 | 600.00   |
| QUICK MED CLAIMS          | RESCUE SERVICE          | 1655.33  |
| S2 ROLL-OFFS              | GARBAGE SERVICE         | 320.00   |
| HEREFORD WORKS            | SUPPLIES                | 375.25   |
| ST. JOE'S HILLSIDE VILLA  | SR CNTR MEALS           | 3341.25  |
| SCANTRON                  | REP/MAINT EQUIP         | 194.05   |
| SEALS & SERVICE           | STREET REPAIR           | 40.00    |
| SKYWAVE WIRELESS          | ELEC MATERIAL           | 704.95   |
| SPECIAL ROADS FUND        | REP/MAINT EQUIP         | 325.64   |
| HD SUPPLY                 | REPAIR/SUPPLIES         | 868.47   |
| VERIZON BUSINESS          | PHONE SERVICE           | 83.56    |
| WAGNER TIRE & REPAIR      | REPAIR/SERVICE          | 1205.76  |
| WELCH LAW FIRM            | ADMIN PROF SERVICE      | 665.00   |
| WESCO                     | OPER SUPPLIES           | 4403.74  |
| WP IMPLEMENT              | REPAIR/MAINT            | 523.26   |
| WP LIBRARY FOUNDATION     | SUMMER READING SUPPLIES | 1421.50  |
| WPLW                      | UTILITIES               | 35139.27 |
| WPLW                      | CASH ADV REIMBURSEMENTS | 3574.04  |
| WP NEWS                   | ADMIN PUBLICATION       | 321.30   |
| WP RESCUE                 | AMBULANCE CHARGES       | 1450.00  |
| WP TRUE VALUE             | COMM CNTR CAP EQUIP     | 1055.14  |
| WOERNER'S GARBAGE SERVICE | SERVICE                 | 292.00   |
| AMERICAN LIBRARY ASSOC    | MEMBERSHIP              | 236.00   |
| AQUA-AEROBIC SYSTEMS      | REPAIR                  | 1822.31  |
| ARBOR DAY FOUNDATION      | MEMBERSHIP 24/25        | 15.00    |

| CONSOLIDATED MANAGEMENT        | POLICE TRAINING/MEALS        | 195.00  |
|--------------------------------|------------------------------|---------|
| ELM USA                        | LIBRARY WARRANTY 23-24       | 520.00  |
| FAIRFIELD BY MARRIOTT          | ELEC ADMIN TRAINING          | 253.90  |
| FASTENAL                       | OPER SUPPLIES                | 91.73   |
| FRANCISCAN HEALTHCARE          | SR CNTR ARPA/SUPPLIES        | 329.10  |
| HOG SLAT                       | MATERIAL                     | 7.80    |
| HYDRO OPTIMIZATION & AUTOMATIO | SERVICE/REPAIR               | 2109.62 |
| INTOXIMETERS                   | POLICE SUPPLIES              | 186.50  |
| JACK'S UNIFORMS & EQUIPMENT    | POLICE UNIFORMS              | 589.60  |
| LAKELAND ENGINEERING           | REPAIR/MAINT                 | 658.44  |
| BRITTANY LARSEN                | LIFEGUARD RECERT             | 500.00  |
| NDEE-FISCAL SERVICES           | SAN-OPERATING FEES           | 500.00  |
| NE LAW ENFORCEMENT TRAINING    | POLICE TRAINING/BRETT-MIGUEL | 150.00  |
| NE SOCIETY ASSOC EXECUTIVES    | COMM CNTR MEMBERSHIP         | 125.00  |
| AUSTIN PEATROWSKY              | POLICE TRAINING/MILEAGE      | 728.97  |
| PETERSON BODY & PAINT          | REPAIR                       | 50.00   |
| PORT-A-JOHNS                   | PARK-RESTROOM RENTAL         | 300.00  |
| QUADIENT LEASING               | SERVICE                      | 441.09  |
| SANDRY FIRE SUPPLY             | FIRE-CAPITAL EQUIP           | 1008.50 |
| SEXTON BRAKE                   | REPAIR/MAINT                 | 360.56  |
| SUNBELT SOLOMON SERVICES LLC   | SUBSTATION TRANSFORMER KIT   | 614.31  |
| ULINE                          | SUPPLIES                     | 161.99  |
| VERMEER HIGH PLAINS            | REPAIR/MAINT                 | 135.14  |

The Mayor opened a public hearing on the Property Tax Request for the fiscal year beginning October 1, 2023. The City Administrator stated the property tax request for the 2023-2024 fiscal year was \$1,246,086.86, an increase of \$50,751.74. All parties were given an opportunity to be heard. No one appeared to speak in opposition of the tax request and no correspondence had been filed. The Mayor then closed the public hearing. Penrose introduced Ordinance No. 1441 entitled:

AN ORDINANCE OF THE CITY OF WEST POINT, IN CUMING COUNTY, NEBRASKA, APPROVING THE BUDGET AND APPROPRIATING THE SUMS OF MONEY DEEMED NECESSARY TO DEFRAY ALL EXPENSES AND LIABILITIES OF SAID CITY FOR THE FISCAL YEAR COMMENCING ON THE FIRST DAY OF OCTOBER, 2023 AND ENDING THE LAST DAY OF SEPTEMBER, 2024; DESIGNATING THE PURPOSES FOR WHICH SAID APPROPRIATION SHALL BE USED AND APPROPRIATING THE UNEXPENDED BALANCES FOR THE VARIOUS FUNDS; REPEALING ALL ORDINANCES IN CONFLICT WITH THIS ORDINANCE; AND PRESCRIBING THE TIME WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND TAKE EFFECT, AND PROVIDE FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM,

and moved that the statutory rule requiring reading on three different days be suspended. Swenson seconded the motion. Voting Yea: Stokely, Penrose, Swenson, Buse, Hugo, and Smith. Nay: None. Motion carried. Buse moved for final passage of the ordinance, which motion was seconded by

Smith. Voting Yea: Stokely, Penrose, Swenson, Buse, Hugo, and Smith. Nay: None. Ordinance adopted.

Moved by Swenson, seconded by Penrose, to approve the State Budget Lid Computation Form showing the 2023-2024 Total Restricted Funds to be \$2,096,216.56 and the Total Unused Restricted Funds Authority to be \$432,150.28. Voting Yea: Stokely, Penrose, Swenson, Buse, Hugo, and Smith. Nay: None. Motion carried.

Moved by Smith, seconded by Hugo, to approve the increase in the total restricted funds authority by an additional 1%. Voting Yea: Stokely, Penrose, Swenson, Buse, Hugo, and Smith. Nay: None. Motion carried.

Buse introduced a resolution stating that the 2023-2024 property tax request be set at General Fund: \$1,246,086.74; that the total assessed value of property differs from last year's total assessed value by 12.53 percent; and the City of West Point proposes to adopt a property tax request that will cause its tax rate to be \$0.369533 per \$100 of assessed value. Hugo seconded the motion. The Mayor stated the motion and roll call resulted as follows: Voting Yea: Stokely, Penrose, Swenson, Buse, Hugo, and Smith. Nay: None. Motion carried and said resolution adopted.

The Mayor then opened a public hearing to consider the application for a Class C liquor license of Seven County Spirits LLC d/b/a District Table and Tap-West Point. Moved by Smith, seconded by Swenson, to approve the application of Seven County Spirits LLC d/b/a District Table and Tap-West Point for a Class C liquor license at 135 S. Main Street and that the Nebraska Liquor Commission be notified of this action. Voting Yea: Stokely, Penrose, Swenson, Buse, Hugo, and Smith. Nay: None. Motion carried.

Aaron Bos, Director, Investment Services, did a presentation on Nebraska Class. Nebraska Class is an investment pool allowing local governments to pool funds in order to invest and earn interest.

David Branch, Cuming County Economic Director, appeared before the Council to inform and explain the Cuming & Burt County Public Transit Options. This program would provide transportation to residents for appointments, grocery shopping, etc. Franciscan Healthcare has offered to run the program. If this program gets passage, the City of West Point would be asked for funding of approximately \$5,000 with a two-year commitment. It is still in the planning stage.

Sarah Rolf, representing the Christmas Festival Committee, appeared before the Council stating that the Christmas Festival went well last year and are planning for it again this year on Tuesday, December 5<sup>th</sup> from 4:00 PM to 8:00 PM partnering with the Chamber of Commerce and Teammates. Last year the event was run on donations only but they are applying for grants for this year's festival. She was asking the Council for: (1) Waiving the rent for the foyer of the Nielsen Community Center for the chili feed and carriage rides; (2) permission for the trolley that was used at the Cuming County Fair to be pulled up and down Main Street for rides; and (3) to block off Main Street from Highway 32, north to the West Point Community Theatre. Following discussion, it was moved by Smith and seconded by Penrose to approve these requests. Voting Yea: Stokely, Penrose, Swenson, Buse, Hugo, and Smith. Nay: None. Motion carried.

Calvin and Chelsie Thor together with the Marketfest Team, are asking the Council for permission to block off Main Street from Highway 32, north to Bridge Street. This event will take place September 23<sup>rd</sup> from 6:30 AM to 7:00 PM and will allow businesses to showcase themselves, learning their story and unique offerings. Following discussion, it was moved by Smith and seconded by Penrose to approve the request. Voting Yea: Stokely, Penrose, Swenson, Buse, Hugo, and Smith. Nay: None. Motion carried.

The Council considered renewing the agreement with the West Point Chamber of Commerce for economic development services for the City of West Point. The current agreement is for one year for \$20,000 which is payable in quarterly payments and expires September 30, 2023. Chamber Director, Tina Biteghe Bi Ndong, was present and reported on her activities and answered questions. Following discussion, it was moved by Stokely and seconded by Smith to renew the agreement with the West Point Chamber of Commerce for one year. Voting Yea: Stokely, Penrose, Swenson Buse, Hugo, and Smith. Nay: None. Motion carried.

The Nebraska Department of Transportation has requested that the speed limits north and south of West Point on US Highway 275 be changed. Swenson introduced Ordinance No. 1442 entitled:

AN ORDINANCE OF THE CITY OF WEST POINT, NEBRASKA, AMENDING SECTION 3-118(2) OF ARTICLE I CHAPTER III OF MUNICIPAL CODE OF THE CITY OF WEST POINT, NEBRASKA, RELATING TO TRAFFIC REGULATIONS – SPEED ZONES WITHIN THE CITY;

REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES PASSED AND APPROVED PRIOR TO THE PASSAGE AND APPROVAL OF THIS ORDINANCE AND IN CONFLICT HEREWITH; SPECIFYING THE TIME WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND TAKE EFFECT; AND PROVIDING FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM,

and moved that the statutory rule requiring reading on three different days be suspended. Buse seconded the motion. Voting Yea: Stokely, Penrose, Swenson, Buse, Hugo, and Smith. Nay: None. Motion carried. Swenson moved for final passage of the ordinance, which motion was seconded by Hugo. Voting Yea: Stokely, Penrose, Swenson, Buse, Hugo, and Smith. Ordinance adopted.

It was moved by Smith and seconded by Stokely to approve the designation of Tom Goulette, City Administrator, to represent the City of West Point at the Annual Members Meeting of the League Insurance Government Health Team (LIGHT). Voting Yea: Stokely, Penrose, Swenson, Buse, Hugo, and Smith. Nay: None. Motion carried.

It was moved by Smith and seconded by Penrose to set the public hearing on the One Year & Six Year Street Improvement Program for the next City Council meeting, being Monday, October 9, 2023 at 5:30 PM. Voting Yea: Stokely, Penrose, Swenson, Buse, Hugo, and Smith. Nay: None. Motion carried.

The City Administrator advised that the two (2) electrical generators are in Omaha. He was asking the Council to approve moving forward on the pursuit of the generators. Following discussion, it was moved by Buse and seconded by Hugo to move forward. Voting Yea: Stokely, Penrose, Swenson, Buse, Hugo, and Smith. Nay: None. Motion carried.

Moved by Stokely and seconded by Penrose to approve an application for a Special Designated Liquor Permit for Native 32 Winery, LLC for a Farm to Fork Dinner Event on September 21, 2023 from 1:00 PM to 11:30 PM at the Nielsen Community Center. Voting Yea: Stokely, Penrose, Swenson, Buse, Hugo, and Smith. Nay: None. Motion carried.

Moved by Stokely, seconded by Smith, to change the October Council meeting to October 9<sup>th</sup> at 5:30PM. Voting Yea: Stokely, Penrose, Swenson, Buse, Hugo, and Smith. Nay: None. Motion carried.

Moved by Smith, seconded by Stokely, to approve the claim of Hugo Plumbing & Heating for services and supplies in the amount of \$36,108.63. Voting Yea: Stokely, Penrose, Swenson, Buse, and Smith. Nay: None. Abstaining: Hugo. Motion carried.

Moved by Stokely, seconded by Penrose, to approve the claim of Buse Machine Inc. for

services and supplies in the amount of \$1,575.00. Voting Yea: Stokely, Penrose, Swenson, Hugo, and Smith. Nay: None. Abstaining: Buse. Motion carried.

Moved by Smith, seconded by Penrose, to approve the claim of Tom Swenson Advertising for supplies in the amount of \$429.04. Voting Yea: Stokely, Penrose, Buse, Hugo and Smith. Nay: None. Abstaining: Swenson. Motion carried.

Swenson introduced a resolution to approve Application/Payment No. 11 in the amount of \$474,798.32 to Christiansen Construction Company for the West Point Aquatic Center Project and authorize the City Clerk to make payment. Penrose seconded the motion. Voting Yea: Stokely, Penrose, Swenson, Buse, Hugo and Smith. Nay: None. Motion carried and said resolution adopted.

Next Buse introduced a resolution to approve Change Order 3 and Payment #3 in the amount of \$24,800.00 to Rutjens Construction Inc. for the relocation of utilities for the Hwy 275 Expressway project. Hugo seconded the motion. Voting Yea: Stokely, Penrose, Swenson, Buse, Hugo and Smith. Nay: None. Motion carried and said resolution adopted.

Moved by Penrose, seconded by Swenson, to adjourn at 6:48 P.M. Voting Yea: Stokely, Penrose, Swenson, Buse, Hugo, and Smith. Nay: None. Motion carried.