

WEST POINT, NEBRASKA
CITY COUNCIL AGENDA – Tuesday, March 2, 2021

5:30 o'clock P.M.

Nielsen Community Center, 200 Anna Stalp Ave.

All agenda items are for discussion and action will be taken as deemed appropriate. The City Council reserves the right to go into closed session in accordance with Section 84-1410.

A. CALL TO ORDER

1. Call meeting to order.
2. Inform the public that the Open Meetings Act is posted on the south wall of the room.
3. Pledge of Allegiance to the flag of the United States of America.
4. Roll Call

B. CONSENT AGENDA:

(Items under the Consent Agenda are proposed for adoption by one action for all items unless any member of the Council requests that an item be considered separately.)

1. City appointed boards and commissions.
2. Fire & rescue departments-accept memberships & resignations.
2. Approval of minutes of previous meeting.
3. Treasurer's report.
4. Claims.

C. PUBLIC HEARINGS:

1. Rezoning of Lot 6, Block 48, Original Plat of the City of West Point, Cuming County, Nebraska from Highway Commercial District (C-2) to Residential Single Family District (R-1) – DCABJ-R Inc. DBA Roeber Construction, applicant.

D. BIDS: None.

E. CURRENT BUSINESS:

1. West Point Park Board - discuss construction of a new swimming pool.
2. Review snow removal procedure.
3. Discuss alley on the east side of Quality Pork International-repaving and drainage.
4. Update on the Water Treatment Plant and Water Main Projects.
5. Discuss "No Parking" on portions of Grove Street:
 - (a) North side of Grove Street between Kloke & Sherman Streets.
 - (b) North side of Grove Street from the alley between Colfax & Nippon Streets west to Colfax Street.

6. Approval of Special Designated Liquor License for GACC Booster Club - alumni basketball tournament on March 26 & 27, 2021.
7. Approval of claim of Hugo Plumbing & Heating for services and supplies.

F. RESOLUTIONS AND ORDINANCES:

1. Ordinance: To rezone Lot 6, Block 48, Original Plat of the City of West Point, Cuming County, Nebraska from Highway Commercial District (C-2) to Residential Single Family District (R-1).
2. Resolution: To contract with Aquatic Design Consultants, Inc. and Advanced Consulting Engineering Services for the planning and designing of a new aquatic facility.
3. Resolution: Authorizes Advanced Consulting Engineering Services to prepare plans and specifications for improvement of alley located in Block 30, Original Plat (Quality Pork International).
4. Resolution: Approve Payment #5 (final) to Layne Christensen Company for the Water Treatment Plant Project for \$29,192.50.
5. Resolution: Approve Payment #8 to Rutjens Construction for the Water Treatment Plant Project for \$221,123.00.

G. REPORTS:

1. Mayor
2. City Administrator
3. Committees

H. ADJOURNMENT